

T

TOTAL DEPRAVITY

'Total' does not mean we are 100% sinful, but every department of man's being is sinful. *"Having the **understanding** darkened..."* (Eph 4.18). *"The **heart** is deceitful above all things, and desperately wicked"* (Jer 17.9). *"Ye **will** not come to me, that ye might have life"* (John 5.40). *"Having their **conscience** seared with a hot iron"*. (1 Tim 4.2). We are *"dead in trespasses and sins"* (Eph 2.1).

U

UNCONDITIONAL ELECTION

Since there is *"none that seeketh after God"* (Rom 3.11), God has taken the initiative to save the *"elect"* (Rom 8.33). *"He hath chosen us in him [Christ] before the foundation of the world...having pre-destinated us...according to the good pleasure of his will"* (Eph 1.4-5). *"God hath from the beginning chosen you to salvation"* (2 Thess 2.13). *"Ye have not chosen me, but I have chosen you"* (John 15.16).

L

LIMITED ATONEMENT (PARTICULAR REDEMPTION)

Christ's atonement is limited, not by man's unbelief, but because God only planned to save His elect. *"He shall save **his people** from their sins"* (Matt 1.21). Christ died for each one personally – He *"bare our sins in his own body on the tree"* (1 Pet 2.24). Christ shall *"justify many; for he shall bear their iniquities"* (Isaiah 53.11).
'He underwent the punishment due to us' (1689 BCF 8:4).

I

IRRESISTIBLE GRACE (THE EFFECTUAL CALL)

"Whom he did predestinate, them he also called" (Rom 8.30). *"No man can come to me, except the Father...draw him"* (John 6.44). The stranglehold of total depravity on mind, heart and will is broken. We are turned *"from darkness to light"* (Acts 26.18), given a *"new heart"* (Ezek 36.26), and made *"willing"* (Psa 110.3). God, *"when we were dead in sins, hath quickened us"* (Eph 2.5).

P

PERSEVERANCE OF THE SAINTS (ETERNAL SECURITY)

The truly converted person cannot lose his/her salvation. God's plans never fail: *"Whom he did predestinate, them he also called...justified and...glorified"* (Rom 8.30). *"Who shall separate us from the love of Christ?"* (Rom 8.35). *"I give unto them eternal life...neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all"* (John 10.28-9).